



# Oasis Charter Public School

Enrollment Form SY 2024-2025

### CHILD'S INFORMATION:

Child's Full Name \_\_\_\_\_  
 Last First Middle  
 Child's Nickname \_\_\_\_\_ Birth date \_\_\_\_\_ Birth Place \_\_\_\_\_ Gender **M** **F**  
 Grade Child will enter in SY 2024-2025 \_\_\_\_\_ District of Residence \_\_\_\_\_  
 Last School Attended \_\_\_\_\_ Preferred Correspondence Language: English/ Spanish/ Other

Student Lives With: \_\_\_ Both Parents \_\_\_ Father \_\_\_ Mother \_\_\_ Joint Custody \_\_\_ Guardian \_\_\_ Foster

### FAMILY INFORMATION:

	<i>Mother/Step Mother/Guardian</i>	<i>Father/Step Father/Guardian</i>
Full Name	_____	_____
Physical Address	_____	_____
Mailing Address	_____	_____
City	_____	_____
State & Zip	_____	_____
Phone	(hm) _____ (wk) _____	(hm) _____ (wk) _____

**Ethnicity:** Is this student/staff member Hispanic or Latino? (*Select only one*)

- No, not Hispanic or Latino  
 Yes, Hispanic or Latino

The above part of the question is about ethnicity, not race. No matter what you selected above, please continue to answer the following by marking one or more boxes to indicate what you consider your race to be. **MUST ANSWER BOTH QUESTIONS.**

**Race: What** Is the race of this student? (*Select one or more*)

American Indian or Alaska Native

**Asian:**

Chinese  Japanese  Korean  Vietnamese  Asian Indian  Laotian  Cambodian  Filipino  Hmong  Other Asian

**Native Hawaiian or Other Pacific Islander:**

Hawaiian  Guamanian  Samoan  Tahitian  Other Pacific Islander

Black or African American

White

**Parent Education Level: Check the response that describes the highest education level of parent/guardian(s):**

**Parent/Guardian 1:** \_\_\_\_\_ (**Name**)

Not a high school graduate  Some College (includes AA degree)  Graduate school/postgraduate training  
 High school graduate  College graduate

**Parent/Guardian 2:** \_\_\_\_\_ (**Name**)

Not a high school graduate  Some College (includes AA degree)  Graduate school/postgraduate training  
 High school graduate  College graduate

Has your child ever been evaluated for special education or received special education services?  Y  N

If yes, please answer the following:

1. Which class or service did your child attend? (Circle all that apply).

SPEECH, LH/SDC, ED/SDC, CH/SDC, ADAPTIVE P.E., OTHER.

2. Has your child ever attended a special education class?  y  n If so, when: month \_\_\_\_\_ year \_\_\_\_\_

3. Was this in a public or private school (please circle one)? Name of School \_\_\_\_\_

**Parent/Guardian Signature** \_\_\_\_\_ **Date** \_\_\_\_\_

*OCPS will not discriminate on the basis of race, color, sex, national and ethnic origin, age, religion, or disability in the administration of its educational, admission and athletic policies and other school-administered programs.*

<b>Office Use ONLY:</b>	<b>Proof of Birth</b> Type: _____ Verified by: _____	<b>Proof of Immunization:</b> Type: _____ Verified by: _____	<b>Assigned Grade:</b> _____	<b>Enroll Date:</b> _____	<b>Notes:</b> _____
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Oasis Charter Public School
EMERGENCY FORM SY 2024-25

Teacher \_\_\_\_\_ Grade \_\_\_\_\_

Name Last First Middle M F
Address Apt. No. City/State Zip
Birthdate Birthplace Language Spoken at Home

Table with 2 columns: Mother/Guardian/Caregiver Name, Father/Guardian/Caregiver Name. Rows include Employer, Home Phone, Work Phone, Cell Phone, and E-mail.

Child Living With Relationship

Emergency Contacts In case my child becomes ill or injured at school and parent contact cannot be made, you may contact or release my child to the following: The following people are also allowed to pick my child up after school.

Table with 4 columns: Name, Relationship, Home Phone, Other/Cell Phone. Rows 1, 2, 3.

Health Care Provider Phone
Name of Medical Insurance Policy Number
No Medical Condition Or
My child receives regular care for the following medical condition(s):
Allergies/Allergic to: Date of last reaction:
Requires Epinephrine (circle one): Yes No
Asthma Diabetes \*is insulin required? (Circle one): Yes No Seizures
Does your child have any other major health issue (s) Please list:
Is your child taking medication (s)? Please list medication (s) and times taken:

Other children in the family:

Table with 4 columns: Name, Year of Birth, Relationship, Grade, M/F

In an emergency, when we cannot be contacted, the school authorities or parent volunteers have our permission to use their best judgment in the interest of our child's health and welfare. The school assumes no financial responsibility or legal liability. If emergency service involving medical action or treatment is required and neither parent nor the family physician can be reached for consent, the parent hereby consents to the rendering of such emergency medical service for the above named students as shall be necessary in the opinion of the adult performing supervision. I certify that my child is a resident of California. Yes No

Signature of Parent/ Guardian: Date

**Oasis Charter Public School  
HOME LANGUAGE SURVEY**

**DATE:** \_\_\_\_\_

**SCHOOL:**

Oasis Charter Public

The California Education Code requires schools to determine the language(s) spoken at home by each student and the dates they first enrolled in schools in the United States. This information is essential for schools to provide meaningful instruction for all students.

Your cooperation in helping us meet this important requirement is requested. Please answer the following questions and return this form to the office. Thank you for your help.

**NAME OF STUDENT:**

Last \_\_\_\_\_ First \_\_\_\_\_ Middle \_\_\_\_\_

**BIRTHDATE OF STUDENT:**

**Age:**

**Grade:**

MONTH: \_\_\_\_\_ DAY: \_\_\_\_\_ YEAR: \_\_\_\_\_

**FIRST ENROLLED IN A CALIFORNIA PUBLIC SCHOOL: DATE FIRST ENROLLED IN ANY SCHOOL IN THE UNITED STATES:**

MONTH: \_\_\_\_\_ DAY: \_\_\_\_\_ YEAR: \_\_\_\_\_

MONTH: \_\_\_\_\_ DAY: \_\_\_\_\_ YEAR: \_\_\_\_\_

1. Which language did your son or daughter learn when he or she first began to talk?

\_\_\_\_\_

2. What language does your son or daughter most frequently use at home?

\_\_\_\_\_

3. In what language do you most frequently speak to your son or daughter?

\_\_\_\_\_

4. What language is spoken most often by the adults at home?

\_\_\_\_\_

**Signature of Parent or Guardian:** \_\_\_\_\_

**Print Name:** \_\_\_\_\_

**FOR OFFICE USE ONLY**

**Language Proficiency Designation:**

English Only \_\_\_\_\_ FEP \_\_\_\_\_ ELL \_\_\_\_\_



# Income Survey SY 2024-2025

## Encuesta de Ingresos

We need the following information in order to qualify for certain funds through the California Department of Education. We appreciate you taking the time to complete this form.

Name of Oasis Student:

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How many adults are there in the household? \_\_\_\_\_

How many children are there in the household? \_\_\_\_\_

For School use only, total monthly income: \_\_\_\_\_

Please circle all services that you are receiving: CalFRESH      CalWORKS      Kin-GAP      FDPIR

*This information is confidential and will only be used to determine eligibility for state funds through the California Department of Education for the school year 24-25. This information will not be divulged for any other reason.*

Necesitamos la siguiente información para solicitar fondos del Departamento de Educación del Estado de California. Les agradecemos mucho su tiempo en completar esta forma.

Nombre del estudiante:

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¿Cuántos adultos hay en la casa? \_\_\_\_\_

¿Cuántos niños hay en la casa? \_\_\_\_\_

Para uso de la escuela, todo el ingreso del hogar: \_\_\_\_\_

Por favor de marcar todos los programas que recibe: CalFRESH      CalWORKS      Kin-GAP      FDPIR

*Esta información en esta forma es confidencial y solo será usada para determinar la elegibilidad para fondos del estado por el Departamento de Educación del Estado de California, Esta información no será divulgada por ningún otro motivo.*

  X   \_\_\_\_\_

Signature of parent/guardian filling out

Firma de adulto/miembro del hogar quien llena esta forma

\*\*\*\*\*

\_\_\_\_\_

Date/Fecha

**For OFFICE Use Only:**  
Teacher: \_\_\_\_\_

Free: \_\_\_\_ Reduced: \_\_\_\_ N/A: \_\_\_\_

Grade: \_\_\_\_\_

Free with FS/CALworks/Kin-Gap/FDPIR: \_\_\_\_\_



# Field Trip Permission

SY 2024-2025

My child, \_\_\_\_\_ has my permission to participate in the following school authorized field trips:

<b>Lunchtime playground activities and Enrichment Club activities.</b>	Yes _____	No _____
<b>School field trips within walking distance of school.</b>	Yes _____	No _____
<b>School field trips involving car pooling with parent volunteers as drivers.</b>	Yes _____	No _____

*(Parents will be notified with additional Form)*

I hold Monterey County Office of Education, the UCEN Board of Directors, and Oasis Charter Public School, its Faculty, Agents and Employees harmless from any and all liability or claims which may arise out of or in connection with my child's participation in any school authorized field trip.

In an emergency when I cannot be contacted, the school authorities have my permission to use their best judgment in the interest of my child's health and welfare. The school assumes no financial responsibility. If emergency services involving medical action or treatment is required and neither parent nor the family physician can be reached for consent, I consent to the rendering of such emergency medical service for the above named student as shall be necessary in the opinion of the medical staff rendering service.



Oasis Charter Public School

## PERMISSION SLIP FOR PHOTOGRAPHING YOUR CHILD

SY 2024-2025

From time to time we take pictures during activities. We would like your permission to use these pictures on our website, advertisement, or in our tri-fold. We will never reference your child by name or provide any specific information regarding your child. We also will never sell these pictures; we will use them exclusively for Oasis purposes.

Please take a moment to let us know your preferences regarding our use of photos of your children:

\_\_\_\_\_ YES, I grant you permission to use photos of my child.

-Or-

\_\_\_\_\_ NO, Please do use any photos of my child.

Parent/Guardian's Name (PLEASE PRINT): \_\_\_\_\_

Parent/Guardian's Signature: \_\_\_\_\_

Date: \_\_\_\_\_

<b>Office use ONLY:</b>
Teacher: _____
Grade: _____



## Family Participation AGREEMENT for 2024-2025

By enrolling my child at Oasis Charter Public School, in agreement with the school's charter, I commit to support the school and my child's education by:

- Attending BOTH All Family Meetings.

\_\_\_\_\_  
Initial

- Attending the parent-teacher conferences.

\_\_\_\_\_  
Initial

- Participating in school wide events.

\_\_\_\_\_  
Initial

- Having my child to school on time and making every effort to ensure my child attends school every day.

\_\_\_\_\_  
Initial

- Supporting the Oasis Charter Public School by modeling appropriate behavior at school.

\_\_\_\_\_  
Initial

\_\_\_\_\_  
Signature Parent(s)

\_\_\_\_\_  
Printed Name(s)

# Family Participation Options

## Classroom Support Position

- Coordinate with your child's teacher to help with needs in the classroom.

**Individual Support Position** (Do you have a talent/skill you would like to share with Oasis?)

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## School-wide Leadership Position

- Leadership position on the OCC

## School-wide Support Position

- Participate on a school wide committee, help with recess duty, or maintenance needs.
- School-wide events to participate in for the 2024-2025 school year include:  

<b>School Camping</b>	<b>Harvest Feast (Nov)</b>
<b>Book Fairs</b>	<b>School Dances</b>
<b>Gala</b>	<b>Boxland (May)</b>
	<b>6<sup>th</sup> grade promotion (Jun)</b>

I have read and understand the family participation contract.

Child's Name: \_\_\_\_\_ Teacher: \_\_\_\_\_

Child's Name: \_\_\_\_\_ Teacher: \_\_\_\_\_

Child's Name: \_\_\_\_\_ Teacher: \_\_\_\_\_

**Guardian Signature:** \_\_\_\_\_

**Date:** \_\_\_\_\_



## Homeless Children and Youth Services Program

### Student Housing Questionnaire

The information provided below will help determine what services you and/or your child may be eligible to receive. This could include additional educational services through Title I, Part A and/or the federal McKinney-Vento Assistance Act. The information provided on this form will be kept confidential and only shared with appropriate school district and site staff.

***STUDENT INFORMATION***

Student Name: \_\_\_\_\_ Birthdate: \_\_\_\_\_  
 Grade: \_\_\_\_\_  
 Parent(s)/Guardian(s) Name: \_\_\_\_\_  
 Address: \_\_\_\_\_ City: \_\_\_\_\_  
 State: \_\_\_\_\_ Zip: \_\_\_\_\_ Contact Number: \_\_\_\_\_

***PLEASE CHECK THE BOX BELOW WHICH BEST DESCRIBES YOUR CURRENT LIVING ARRANGEMENT***

- |  |   |
|--|---|
| <input type="checkbox"/> Rent or own a home, mobile home, apartment, or condominium.<br><input type="checkbox"/> Sharing housing with other(s) due to loss of housing, economic hardship, natural disaster, lack of adequate housing<br><input type="checkbox"/> Temporarily living in a motel or hotel due to loss of housing, economic hardship, natural disaster, or similar reason<br><input type="checkbox"/> Staying in a shelter (family shelter, domestic violence shelter, youth shelter) or transitional housing | <input type="checkbox"/> Moving from place to place/couch surfing<br><input type="checkbox"/> Living in car, RV, park, campsite, encampment, or on the street<br><input type="checkbox"/> Living in a residence with inadequate facilities (no water, no heat, or no electricity), shed, or unconverted garage. |
|--|---|

***PLEASE LIST ANY ADDITIONAL CHILDREN LIVING WITH YOU – They qualify for services, too!***

Name: \_\_\_\_\_ Birthdate: \_\_\_\_\_ Age: \_\_\_\_\_  
 Name: \_\_\_\_\_ Birthdate: \_\_\_\_\_ Age: \_\_\_\_\_  
 Name: \_\_\_\_\_ Birthdate: \_\_\_\_\_ Age: \_\_\_\_\_

***YOUR CHILD OR CHILDREN MAY HAVE THE RIGHT TO:***

\*Immediate enrollment in the school they last attended or the local school where you are currently staying, even if you do not have all the documents needed to enroll. \*Continue to attend their school of origin. \*Receive transportation to and from their school of origin. \*Receive special programs and services. \*Free school meals. \*Receive the full protections and services provided under all federal and state laws, as it relates to homeless children and youth.

As the parent/guardian of the above-named child, I declare under penalty of perjury under the laws of the State of California that the information provided here is true and correct.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

***FOR DISTRICT PERSONNEL ONLY***



For data collection purposes and student information system coding.

Student not covered by McKinney-Vento Act.

Student covered by McKinney-Vento Act



### MEDICATION AUTHORIZATION FORM

School Medication Permission Form (CEC 49423) This form must be completed fully in order for schools to administer the required medication. A new Medication Permission form must be completed each school year for each medication, and whenever there is a change in the pupil’s authorized health care provider, or a change in the medication dosage, method by which the medication is required to be taken, or date(s) or time(s) the medication is required to be taken.

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#### Health Care Provider (HCP) Authorization:

Student Name: \_\_\_\_\_ Birthdate: \_\_\_\_\_ Grade: \_\_\_\_\_  
Medication Name: \_\_\_\_\_ Strength: \_\_\_\_\_  
[ ] Tablet/Capsule [ ] Liquid [ ] Injection [ ] Topical  
Required Dose: \_\_\_\_\_ Time(s) to be given at school: \_\_\_\_\_ [ ] AM [ ] PM  
If PRN, frequency: \_\_\_\_\_ If PRN, for what symptoms: \_\_\_\_\_  
Reason for giving medication: \_\_\_\_\_

Relevant side effects: \_\_\_\_\_  
How soon can dose be repeated? \_\_\_\_\_  
Medication shall be administered from: \_\_\_\_\_ to \_\_\_\_\_ [ ] Remainder of school year  
Additional Instructions: \_\_\_\_\_  
Prescriber’s Name/Title: \_\_\_\_\_  
Telephone: \_\_\_\_\_ Fax: \_\_\_\_\_  
Address: \_\_\_\_\_

Dr./Prescriber’s Signature: \_\_\_\_\_ Date: \_\_\_\_\_

\*\*\*\*\*

**Parent/Guardian Consent:** I give consent for school personnel to administer the above medication to my child per the instructions of the above Health Care Provider (HCP). I give my consent for exchange of information and communication directly between the HCP listed above or dispensing pharmacist and an Administrative Assistant, regarding the HCP’s written statement or any other questions about the medication or medication administration. I understand that I may refuse consent for this permission at any time by notifying the school principal in writing. I understand and agree to the following responsibilities regarding medication administration: • Prescription medication must be in a container labeled by the pharmacist or healthcare provider. • Non-prescription medication must be in the original container with the label intact • An adult must bring the medication to the school and pick up any outdated or unused medication. • Pill splitting must be done by parent/guardian prior to providing medication to school officials. • Parents/Guardians provide all materials or necessary equipment (e.g. measuring spoon, pill crusher) for medication administration. • Parents will notify the school nurse or administrator and provide new consent to any changes to the above authorization. • Any modifications or changes to the above authorizations may only be made after written notification is received from **the HCP.**

**Emergency Contact Info. (Name/Phone # ): \_\_\_\_\_**

**Parent/Guardian Signature \_\_\_\_\_ Date \_\_\_\_\_**